

Retrospective survey of ethic conceptions' development
in system "human – environment"

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Purpose of present paper and the teaching course is to state a basic philosophical aspects, in particular, ethic mutual problem in system "human-environment" in retrospective plan and modern conditions of ecological perception increasing as a complex interdisciplinary scientific branch. Therefore task of course is:

- To indicate the place of philosophical, especially, ethic problems in system of ecological disciplines, to illustrate the basis of these problems, to disclose their contents.
- To ground and outline the meaning of philosophical, particularly ethic problems as theoretic base of applied ecological disciplines – ecological economics and politics, ecological right and management.

Conceptual basis of course is perception of ecology as interdisciplinary complex scientific branch. Important aspect of ecology is philosophical and ethic problems, among which are problems of ecological crisis, formation and modern state of ecological ethics which is considered as section of social ecology, influence of environment for people formation, humanitarian and world view guiding line of relations between human and environment, the base moral principles of these relations, philosophical positions in people ecology, mental and ethical directions of human and environment in the conditions of modern development of science and technologies, education of ecological ethic thought and modus operandi [5].

Accordingly to mentioned perception, complex ecologic discipline includes fundamental and applied sections. In its turn, in the field of fundamental ecology philosophical and eco-ethic aspects take certain place. On the other hand we can expect close contact of human ecology with its medico-social characteristics, in particular, with such conceptions as recreational correction of

adaptation mechanisms. First of all knowing of powerful influence of feedback between Human and Nature is very important. Nature has no homeostatic mechanisms which would allow it to overcome, compensate effects of modern anthropogenic loads until human activity is beyond of control [2, 3].

The idea of Human and Nature community is prominent in educational course. Its realization, perception of fact that Human firstly in its history comes across definitely limited restrictions, that resources and Earth area are not unlimited, that technologies ourselves are not able to settle global ecological crisis, to solve dilemma of overpopulation and pollution caused by these technologies, – all these facts have excited public reflection and stimulated real turning point in public views [1, 4]. Representatives of almost all branches of natural, public and humanitarian sciences are involved into search of common platform on ecological problems.

In the course of teaching the attention is paid to education of system thought in students, which is a base for development of safe strategy, protection and improvement of environment for present and future generations, for other living creatures of Earth.

The course contents:

«The object of the ecologic philosophy»

One of base philosophic problems is formation and modern state of ecological ethics. History of moral human conceptions regarding environment and influence of ethnic cultural features for this process is considered in course. It is emphasized that philosophic ethic basis for formation of modern world-view is a foundation of ecological public politics [6].

«Formation and modern condition of ecologic ethics, its basic principles»

Ecological ethics is one of socio-ecological aspects. There are intercommunication of ethics with ecological education in society; processes of human requirements formation and their regulation; connection of ecological ethics with other socio-ecological branches; conceptions about ecology of culture, ecology of science; modern conditions for increase of ecological thinking and knowledge. So it sets forth the place of ethics in system of sciences about people; correlation of ethics and ethology conception about bioethics as wider category than eco-ethics and about deontology.

«History of philosophical conceptions of morality and eco-ethic thinking»

The retrospective review about development of main philosophic moral conceptions is quoted. Historical roots of ethic conceptions and their development.

«Development of mutual relations between people and environment: search of optimization for relation of human to nature»

There are cosmism ethics; examples of literature Utopia; D. Andreev's conception ("World Rose"); formation of noosphere conceptions – V. Vernadsky and P. Teilhard de Chardin, ethic foundations of these conceptions. The teachings about pious attitude to life: features of eco-ethical A. Schweitzer's conception.

«Influence of environment for human formation»

Dependence of formation and present existence of ethnos, culture and people health of natural environment: process of people formation as social phenomena and formation of its attitude to environment. Related ideas of antique epoch: Hippocrates. Ideas of New Times: J. J. Rousseau, J. G. Herder, C. L. de Montesquieu, A. Schopenhauer, F. Nietzsche. Conception about "evolutional ethics": revolution-ethic conceptions: H. Spencer, P. Kropotkin and their followers. Ethnopsychological and ethno-genetic ideas: G. Shpet, L. Gumilev. the place of chimerical ethnos in mutual relations "people-environment", their origin.

«Humanitarian and world view reference points of mutual relations between people and environment from the ancient times to the present»

There are formation of the ecological culture of ethnos; connection between environment and formation of people moral values; aspiration for harmony of people with environment; mutual relations of people and world in ancient written samples; reflection in Ukrainian philosophic and scientific literature starting from Renaissance, aspirations for harmonization of system "human-environment"; moral philosophy of G. Skovoroda and his evaluation of relationships with human environment; his predecessors (Y. Drogobich-Kotermak, G. Konyskyi, etc.) and followers; character of Ukrainian society according to Dmytro Chijevsky's conception; attempt of religious reconstruction of Ukrainian world view by Lev Sylenko; attempt of humanitarian guiding lines concerning relationships between people and environment in New Times literature and the present.

«Philosophical and medico-social positions in human ecology»

There are contributions of social, biological and medical aspects into complex problem direction – ecology of people; health of individual and health of population; correction of life support systems by recreational methods; difference between homo ethicus and homo faber in philosophical-ethic sense.

«Moral and ethic guidelines of interaction between people and environment at conditions of modern development of science and technology. Philosophical problems of ecological crisis»

There are decisive features of modern people attitude to nature; peculiarity of moral-ethnic foundations in systems "people-environment", conditioned by scientific and technical progress; critical consideration of moral-ethnic and ecological relativity conceptions in modern society; conception of ecological imperative; possible ways of human and biosphere co-evolution; philosophical problems of ecological crisis; ecological movements.

Conclusion.

Conception "relationship with environment" from ethical relations point of view and ways for introduction of continuous ecological enlightenment and education are followed. It shows place of shame conception in modern conditions as perspective for creation of modern ecological-educational model for working-out of qualitatively new level of thinking and public actions.

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